

(B) 12TH SCIENCE PCM/VOCATIONAL/TECHNICAL

EXAM DETAIL	PCM/VOCATI ONAL/TECHNI CAL/	RBSE/ CBSE/ OTHER	STATE OF STUDY	YEAR	ROLL NO.	AGGREGATE	
						MAX. MARKS	MARKS OBT.
12 TH							

(C) 2 YEARS ITI

EXAM DETAIL	NCVT / SCVT / EQUIVALENT OTHER	STATE OF STUDY	YEAR	Name of Trade	ROLL No.	AGGREGATE	
						MAX. MARKS	MARKS OBT.
I.T.I. (2 YEARS)							

12. HAVE YOU BEEN PREVIOUSLY ENROLLED WITH BOARD OF TECHNICAL EDUCATION, RAJASTHAN
IF YES, ENROLLMENT NO. / SPN _____
YEAR _____

YES	NO
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BRANCH _____
POLYTECHNIC _____

IT IS CERTIFIED THAT

- ALL THE ENTRIES IN THIS FORM HAVE BEEN MADE BY ME AND ARE ALL CORRECT. I SHALL BE RESPONSIBLE FOR ANY INCORRECT INFORMATION PROVIDED BY ME.
- I HAVE READ ALL THE INFORMATION AND RULES GIVEN IN THE PROSPECTUS. I SHALL ABIDE BY ALL THE RULES AND REGULATION OF THE POLYTECHNIC, HOSTEL AND BOARD OF TECHNICAL EDUCATION, RAJASTHAN.

SIGNATURE OF CANDIDATE

DECLARATION BY FATHER / GUARDIAN

I _____ (FATHER'S / GUARDIAN'S NAME) OF CANDIDATE SH./ MS.
_____ TAKE ALL THE RESPONSIBILITIES FOR HIS/HER CONDUCT & MAINTENANCE OF DISCIPLINE OF MY
SON/DAUGHTER/WIFE/WARD DURING THE DURATION OF HIS / HER STUDIES IN THE BTTI.
THE INFORMATION GIVEN BY HIM / HER IN THE FORM ARE CORRECT.

SIGNATURE OF FATHER / GUARDIAN

BRANCH PREFERENCE

--

COMPUTERSCIENCE
ENGINEERING

--

ELECTRICAL
ENGINEERING

--

ELECTRONICS
ENGINEERING

--

MECHANICAL
ENGINEERING

*FILL THE PREFERENCE ORDER FOR BRANCHES OFFERED (FILL NUMBERS FROM 1 TO 4 INBOXES ABOVE AS PER YOUR BRANCH CHOICE)

ADMITTED IN BRANCH _____

ADMISSION INCHARGE

PRINCIPAL

ORIGINALS DOCUMENTS SUBMITTED BY CANDIDATE AT THE TIME OF ADMISSION (ALONG WITH ONE SET OF PHOTOCOPY)

DOCUMENTS	YES/NO	DOCUMENTS	YES/NO
10 TH MARKSHEET		MEDICAL CERTIFICATE	
12 TH MARKSHEET		AFFIDAVIT	
MIGRATION CERTIFICATE		GAP CERTIFICATE (IF ANY)	
AADHAAR CARD		OTHERS: -	

FEES DEPOSITED AMOUNT RS. _____

RECEIPT NO. _____

DATE _____

CHASHIER

OFFICE SUPDT.