

11. ACADEMIC RECORD

YEAR	NAME OF SCHOOL/COLLEGE	PLACE	BOARD / UNIVERSITY
2021-2021			
2019-2020			

12. HAVE YOU BEEN PREVIOUSLY ENROLLED WITH BOARD OF TECHNICAL EDUCATION, RAJASTHAN

YES	NO
-----	----

IF YES, ENROLLMENT No. / SPN _____ BRANCH _____

YEAR _____ POLYTECHNIC _____

IT IS CERTIFIED THAT

- ALL THE ENTRIES IN THIS FORM HAVE BEEN MADE BY ME AND ARE ALL CORRECT. I SHALL BE RESPONSIBLE FOR ANY INCORRECT INFORMATION PROVIDED BY ME.
- I HAVE READ ALL THE INFORMATION AND RULES GIVEN IN THE PROSPECTUS. I SHALL ABIDE BY ALL THE RULES AND REGULATION OF THE POLYTECHNIC, HOSTEL AND BOARD OF TECHNICAL EDUCATION, RAJASTHAN.

SIGNATURE OF CANDIDATE

DECLARATION BY FATHER / GUARDIAN

I _____ (FATHER'S / GUARDIAN'S NAME) OF CANDIDATE SH./ Ms. _____ TAKE ALL THE RESPONSIBILITIES FOR HIS/HER CONDUCT & MAINTENANCE OF DISCIPLINE OF MY SON/DAUGHTER/WIFE/WARD DURING THE DURATION OF HIS / HER STUDIES IN THE BTTI. THE INFORMATION GIVEN BY HIM / HER IN THE FORM ARE CORRECT.

SIGNATURE OF FATHER / GUARDIAN

BRANCH PREFERENCE

<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
COMPUTER SCIENCE ENGINEERING	ELECTRICAL ENGINEERING	ELECTRONICS ENGINEERING	MECHANICAL ENGINEERING

* FILL THE PREFERENCE ORDER FOR BRANCHES OFFERED (FILL NUMBERS FROM 1 TO 4 IN BOXES ABOVE AS PER YOUR BRANCH CHOICE)

ADMITTED IN BRANCH _____

ADMISSION INCHARGE

PRINCIPAL

ORIGINALS DOCUMENTS SUBMITTED BY CANDIDATE AT THE TIME OF ADMISSION (ALONGWITH ONE SET OF PHOTOCOPY)

DOCUMENTS	YES/NO	DOCUMENTS	YES/NO
10 TH MARKSHEET		MEDICAL CERTIFICATE	
12 TH MARKSHEET		AFFIDAVIT	
MIGRATION CERTIFICATE		GAP CERTIFICATE (IF ANY)	
AADHAAR CARD		OTHERS:-	

FEES DEPOSITED AMOUNT Rs. _____

RECEIPT NO. _____

DATE _____

CASHIER

OFFICE SUPDT.