

APPLICATION FORM FOR ADMISSION THROUGH MANAGEMENT QUOTA IN ENGINEERING COURSES OF POLYTECHNICS SESSION 2021-2022

Form No.

INSTRUCTIONS:

1. ALL THE ENTRIES TO BE MADE IN BY THE CANDIDATE IN BLOCK LETTERS
2. ATTESTED COPIES OF MARKSHEETS, DATE OF BIRTH, CASTE CERTIFICATE & INCOME CERTIFICATE MUST BE ATTACHED WITH THIS APPLICATION FORMS
3. TICK "✓" THE RELEVANT BOXES WHEREEVER APPLICABLE
- 4. ATTACH A D.D. OF Rs. 500/- IN FAVOUR OF PRINCIPAL, BTTI PAYABLE AT PILANI WITH DOWNLOADED APPLICATION FORM**

AFFIX PASSPORT SIZE
PHOTOGRAPH OF THE
CANDIDATE

1. NAME OF THE CANDIDATE (IN BLOCK LETTERS) AS GIVEN IN XTH MARK-SHEET
IN ENGLISH

IN HINDI

2. A) FATHER'S NAME (IN BLOCK LETTERS) AS GIVEN IN XTH MARK-SHEET

3. A) MOTHER'S NAME (IN BLOCK LETTERS)

4. ADDRESS (DO NOT REPEAT NAME AGAIN).....

.....

DISTT:..... STATE..... PIN:.....

RESIDENCE CONTACT NO.:..... PARENT'S MOBILE NO.:..... STUDENT'S MOBILE NO.

E-MAILSSOID

AADHAAR CARD NO BHAMASHAH CARD.....

5. SEX

MALE

FEMALE

 6. DATE OF BIRTH

DD

MM

YYYY

7. CATEGORY OF RESERVATION

1	GENERAL	
2	WIDOW/DIVORCED	
3	SC	
4	ST	
5	NON CREAMY LAYER OBC	
6	NON CREAMY LAYER SBC	

8. RELIGION

1	HINDU	
2	MUSLIM	
3	SIKH	
4	CHRISTIAN	
5	OTHERS	

9. PREFERENTIAL CATEGORY:

<table border="1" style="display: inline-table;"><tr><td style="padding: 2px 5px;">1A</td></tr></table>	1A	<table border="1" style="display: inline-table;"><tr><td style="padding: 2px 5px;">1B</td></tr></table>	1B	<table border="1" style="display: inline-table;"><tr><td style="padding: 2px 5px;">1C</td></tr></table>	1C	<table border="1" style="display: inline-table;"><tr><td style="padding: 2px 5px;">1C</td></tr></table>	1C	<table border="1" style="display: inline-table;"><tr><td style="padding: 2px 5px;">1C</td></tr></table>	1C
1A									
1B									
1C									
1C									
1C									

PASSED SECONDARY / SR. SECONDARY EXAM AS A REGULAR STUDENT FROM A SCHOOL SITUATED IN RAJASTHAN	BONAFIDE RESIDENT OF RAJASTHAN	SON/DAUGHTER/WIFE OF EMPLOYEE OF RAJ. GOVT.	SON/DAUGHTER/WIFE OF PERSON WORKING IN OFFICE OF BAORD/ CORPORATION/UNIV. OF RAJ./OF GOVT. OF INDIA OR ITS ORGANISATIONS SITUATED IN RAJASTHAN	NONE OF THESE
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10. ACADEMIC RECORD

SECONDARY / EQUIVALENT EXAM		
	MAX. MARKS	MARKS OBTAINED
MATHS		
SCIENCE		
AGGREGATE OF ALL SUBJECTS		
NAME OF BOARD & YEAR OF PASSING		
MARKS IMPROVED ?	YES / NO	

11. ACADEMIC RECORD

YEAR	NAME OF SCHOOL/COLLEGE	PLACE	BOARD / UNIVERSITY
2016-2017			
2015-2016			
2014-2015			

12. HAVE YOU BEEN PREVIOUSLY ENROLLED WITH BOARD OF TECHNICAL EDUCATION, RAJASTHAN

YES

NO

IF YES, ENROLLMENT No. / SPN _____

BRANCH _____

YEAR _____

POLYTECHNIC _____

IT IS CERTIFIED THAT

- ALL THE ENTRIES IN THIS FORM HAVE BEEN MADE BY ME AND ARE ALL CORRECT. I SHALL BE RESPONSIBLE FOR ANY INCORRECT INFORMATION PROVIDED BY ME.
- I HAVE READ ALL THE INFORMATION AND RULES GIVEN IN THE PROSPECTUS. I SHALL ABIDE BY ALL THE RULES AND REGULATION OF THE POLYTECHNIC, HOSTEL AND BOARD OF TECHNICAL EDUCATION, RAJASTHAN.

SIGNATURE OF CANDIDATE

DECLARATION BY FATHER / GUARDIAN

I _____ (FATHER'S / GUARDIAN'S NAME) OF CANDIDATE SH./ Ms. _____ TAKE ALL THE RESPONSIBILITIES FOR HIS/HER CONDUCT & MAINTENANCE OF DISCIPLINE OF MY SON/DAUGHTER/WIFE/WARD DURING THE DURATION OF HIS / HER STUDIES IN THE BTTI. THE INFORMATION GIVEN BY HIM / HER IN THE FORM ARE CORRECT.

SIGNATURE OF FATHER / GUARDIAN

BRANCH PREFERENCE

COMPUTER
SCIENC

ELECTRICAL
ENGINEERING

ELECTRONICS
ENGINEERING

MECHANICAL
ENGINEERING

* FILL THE PREFERENCE ORDER FOR BRANCHES OFFERED (FILL NUMBERS FROM 1 TO 5 IN BOXES ABOVE AS PER YOUR BRANCH CHOICE)

ADMITTED IN BRANCH _____

ADMISSION INCHARGE

PRINCIPAL

ORIGINALS DOCUMENTS SUBMITTED BY CANDIDATE AT THE TIME OF ADMISSION (ALONGWITH ONE SET OF PHOTOCOPY)

DOCUMENTS	Yes/No	DOCUMENTS	Yes/No
10 TH MARKSHEET		MEDICAL CERTIFICATE	
12 TH MARKSHEET		AFFIDAVIT	
MIGRATION CERTIFICATE		GAP CERTIFICATE (IF ANY)	
AADHAAR CARD		BHAMASHAH CARD	

FEES DEPOSITED AMOUNT RS. _____

RECEIPT No. _____

DATE _____

CASHIER

OFFICE SUPDT.