

APPLICATION FORM FOR ADMISSION THROUGH **MANAGEMENT QUOTA** IN ENGINEERING COURSES OF POLYTECHNICS SESSION 2020-2021

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|----------|
| Form No. |
| |

INSTRUCTIONS:

1. ALL THE ENTRIES TO BE MADE IN BY THE CANDIDATE IN BLOCK LETTERS
2. ATTESTED COPIES OF MARKSHEETS, DATE OF BIRTH, CASTE CERTIFICATE & INCOME CERTIFICATE MUST BE ATTACHED WITH THIS APPLICATION FORMS
3. TICK "✓" THE RELEVANT BOXES WHEREEVER APPLICABLE
4. **ATTACH A D.D. OF RS. 500/- IN FAVOUR OF PRINCIPAL, BTTI PAYABLE AT PILANI WITH DOWNLOADED APPLICATION FORM**

AFFIX PASSPORT SIZE
PHOTOGRAPH OF THE
CANDIDATE

1. NAME OF THE CANDIDATE (IN BLOCK LETTERS) AS GIVEN IN XTH MARK-SHEET
IN ENGLISH

| | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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IN HINDI

2. A) FATHER'S NAME (IN BLOCK LETTERS) AS GIVEN IN XTH MARK-SHEET

| | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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3. A) MOTHER'S NAME (IN BLOCK LETTERS)

| | | | | | | | | | | | | | | | | | | | | | | | |
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

4. ADDRESS (DO NOT REPEAT NAME AGAIN).....

DISTT:..... STATE:..... PIN:.....

RESIDENCE CONTACT NO.:..... PARENT'S MOBILE NO.:..... STUDENT'S MOBILE NO.

E-MAILSSOID

AADHAAR CARD NO BHAMASHAH CARD.....

5. SEX

| | |
|------|--------|
| MALE | FEMALE |
|------|--------|

6. DATE OF BIRTH

| | | |
|----|----|------|
| DD | MM | YYYY |
|----|----|------|

7. CATEGORY OF RESERVATION

| | | |
|---|----------------------|--|
| 1 | GENERAL | |
| 2 | WIDOW/DIVORCED | |
| 3 | SC | |
| 4 | ST | |
| 5 | NON CREAMY LAYER OBC | |
| 6 | NON CREAMY LAYER SBC | |

8. RELIGION

| | | |
|---|-----------|--|
| 1 | HINDU | |
| 2 | MUSLIM | |
| 3 | SIKH | |
| 4 | CHRISTIAN | |
| 5 | OTHERS | |

9. PREFERENTIAL CATEGORY:

| | | | | | | | | | | | | | | |
|---|----|--|---|----|--|---|----|--|---|----|--|---|----|--|
| <table border="1" style="display: inline-table;"> <tr><td style="padding: 5px;">1A</td><td> </td></tr> </table> | 1A | | <table border="1" style="display: inline-table;"> <tr><td style="padding: 5px;">1B</td><td> </td></tr> </table> | 1B | | <table border="1" style="display: inline-table;"> <tr><td style="padding: 5px;">1C</td><td> </td></tr> </table> | 1C | | <table border="1" style="display: inline-table;"> <tr><td style="padding: 5px;">1C</td><td> </td></tr> </table> | 1C | | <table border="1" style="display: inline-table;"> <tr><td style="padding: 5px;">1C</td><td> </td></tr> </table> | 1C | |
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| 1C | | | | | | | | | | | | | | |
| 1C | | | | | | | | | | | | | | |
| 1C | | | | | | | | | | | | | | |

PASSED SECONDARY / SR.
SECONDARY EXAM AS A REGULAR
STUDENT FROM A SCHOOL SITUATED
IN RAJASTHAN

BONAFIDE RESIDENT OF RAJASTHAN

SON/DAUGHTER/WIFE OF EMPLOYEE
OF RAJ. GOVT.

SON/DAUGHTER/WIFE OF PERSON
WORKING IN OFFICE OF BAORD/
CORPORATION/UNIV. OF RAJ./OF
GOVT. OF INDIA OR ITS ORGANISATIONS
SITUATED IN RAJASTHAN

NONE OF THESE

10. ACADEMIC RECORD

| SECONDARY / EQUIVALENT EXAM | | |
|---------------------------------|------------|----------------|
| | MAX. MARKS | MARKS OBTAINED |
| MATHS | | |
| SCIENCE | | |
| AGGREGATE OF ALL SUBJECTS | | |
| NAME OF BOARD & YEAR OF PASSING | | |
| MARKS IMPROVED ? | YES / NO | |

11. ACADEMIC RECORD

| YEAR | NAME OF SCHOOL/COLLEGE | PLACE | BOARD / UNIVERSITY |
|-----------|------------------------|-------|--------------------|
| 2016-2017 | | | |
| 2015-2016 | | | |
| 2014-2015 | | | |

12. HAVE YOU BEEN PREVIOUSLY ENROLLED WITH BOARD OF TECHNICAL EDUCATION, RAJASTHAN

YES

NO

IF YES, ENROLLMENT No. / SPN _____

BRANCH _____

YEAR _____

POLYTECHNIC _____

IT IS CERTIFIED THAT

- ALL THE ENTRIES IN THIS FORM HAVE BEEN MADE BY ME AND ARE ALL CORRECT. I SHALL BE RESPONSIBLE FOR ANY INCORRECT INFORMATION PROVIDED BY ME.
- I HAVE READ ALL THE INFORMATION AND RULES GIVEN IN THE PROSPECTUS. I SHALL ABIDE BY ALL THE RULES AND REGULATION OF THE POLYTECHNIC, HOSTEL AND BOARD OF TECHNICAL EDUCATION, RAJASTHAN.

SIGNATURE OF CANDIDATE

DECLARATION BY FATHER / GUARDIAN

I _____ (FATHER'S / GUARDIAN'S NAME) OF CANDIDATE SH./ Ms. _____ TAKE ALL THE RESPONSIBILITIES FOR HIS/HER CONDUCT & MAINTENANCE OF DISCIPLINE OF MY SON/DAUGHTER/WIFE/WARD DURING THE DURATION OF HIS / HER STUDIES IN THE BTTI. THE INFORMATION GIVEN BY HIM / HER IN THE FORM ARE CORRECT.

SIGNATURE OF FATHER / GUARDIAN

BRANCH PREFERENCE

COMPUTER
SCIENC

ELECTRICAL
ENGINEERING

ELECTRONICS
ENGINEERING

MECHANICAL
ENGINEERING

* FILL THE PREFERENCE ORDER FOR BRANCHES OFFERED (FILL NUMBERS FROM 1 TO 5 IN BOXES ABOVE AS PER YOUR BRANCH CHOICE)

ADMITTED IN BRANCH _____

ADMISSION INCHARGE

PRINCIPAL

ORIGINALS DOCUMENTS SUBMITTED BY CANDIDATE AT THE TIME OF ADMISSION (ALONGWITH ONE SET OF PHOTOCOPY)

| DOCUMENTS | Yes/No | DOCUMENTS | Yes/No |
|----------------------------|--------|--------------------------|--------|
| 10 TH MARKSHEET | | MEDICAL CERTIFICATE | |
| 12 TH MARKSHEET | | AFFIDAVIT | |
| MIGRATION CERTIFICATE | | GAP CERTIFICATE (IF ANY) | |
| AADHAAR CARD | | BHAMASHAH CARD | |

FEES DEPOSITED AMOUNT RS. _____

RECEIPT No. _____

DATE _____

CASHIER

OFFICE SUPDT.